

SPORTSMEN'S  
**Tennis**  
**VIRTUAL**  
**Ball** 20  
20  
November 20

Join us for an evening  
of recognition and celebration



## Sponsorship Levels

### Presenting Sponsor \$25,000

Corporate/Family Recognition on all Event Materials  
Acknowledgement at Virtual Event  
1 Year Sportsmen's Group Membership  
Premier Banner Placements in Club Lobby & Courtside  
Monthly Recognition on Social Media Platforms  
Multimedia Recognition in Club Lobby  
Classroom Naming Rights – 1 Year  
Customized Group Function at STEC for up to 25

### Match Point Sponsor \$5,000

Corporate/Family Recognition on Event Invitation  
4 Annual Sportsmen's Memberships  
Banner Placement – Courtside  
Multimedia Recognition in Club Lobby

### Sportsmen's Cup Sponsor \$15,000

Corporate/Family Recognition on Event Invitation  
8 Annual Sportsmen's Memberships  
Monthly Recognition on Social Media Platforms  
Banner Placement – Courtside  
Multimedia Recognition in Club Lobby  
Classroom Naming Rights - 1 Year

### Ad-In Sponsor \$3,000

Corporate/Family Recognition on Event Invitation  
2 Annual Sportsmen's Memberships  
Multimedia Recognition in Club Lobby

### Ace Sponsor \$10,000

Corporate/Family Recognition on Event Invitation  
8 Annual Sportsmen's Memberships  
Banner Placement – Courtside  
Multimedia Recognition in Club Lobby  
Classroom Naming Rights - 1 Year

### Scholarship Sponsor \$1,500

Corporate/Family Recognition on Event Invitation  
Multimedia Recognition in Club Lobby

### Ambassador \$1,000

Multimedia Recognition in Club Lobby

**Sportsmen's mission is to build leaders on the court, in the classroom and in the greater community by providing academic, social development, health and wellness programs alongside recreational and competitive tennis instruction for youth and adults.**  
Sportsmen's is committed to **improving life opportunities** for youth in **Boston's Blue Hill Corridor** while **welcoming a diverse community** from the Greater Boston area.

**I CANNOT ATTEND.** Please accept this gift of \$ \_\_\_\_\_ for Sportsmen's Juniors / Families to attend.

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_

Phone: \_\_\_\_\_