

#### IN CONJUNCTION WITH THE GREATER MATTAPAN NEIGHBORHOOD COUNCIL

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#### S TEC s ready to GROW!

Learn more about our exciting plans to cover 4 of our outdoor courts!

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# Site visits at Sportsmen's

### **Registration required.**

To register email: info@sportsmenstennis.org

**Friday, February 4th** 7:30AM, 8:30AM, 9:30AM

Saturday, February 5th 9AM, 10AM, 11AM

Monday, February 7th Noon

www.sportsmenstennis.org www.g-mnc.org

## Online Community Meeting Monday, February 7th 6:30 PM

### Registration required. https://bit.ly/3ARJ71L



Toni Wiley and Sportsmen's architect and solar company will explain the current expansion plans under review by Boston Parks and Recreation and the National Park Service.

#### Sportsmen's Intro:

**Toni Wiley**, Chief Executive Officer Sportsmen's Tennis & Enrichment Center

**Overview of Construction: Peter Roth**, Sportsmen's Expansion Committee

Solar Energy Overview: Resonant Energy



Tennis & Education For Life

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